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A LITERARY REVIEW ON THE MUTRAKRICCHRA IN AYURVED

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ABSTRACT

Mutrakricchra means painful voiding of urine. According to Ayurvedic literature, Mutrakricchra has been classified as 8 types by Charak as well as Sushrut. Acharyas has mentioned and elaborately explained the Mutrakricchra and its type in comprehensive manner. In Ayurvedic samhita wider description of uropathies and their management are mentioned under the heading of Mutrakrichhra, Mutraghata, Mutrashmari, Prameha etc. The symptoms of mutraghata and mutrakricchra seems to be overlapping each other, but Acharya Madhav, Chakrapani, Dalhana and Vijayarakshita have demarcated the difference between them. मुनकुच्छुमूत्राधातयोश्यायं

विशेष- "मूत्रकृच्छ्रे कृच्छ्रत्वमतिशयितम्, ईषद्विबन्धः, मूत्राघाते तु विबन्धो बलवान्।" The Apana Vayu is responsible for the regulation of urinary system. When Apana Vayu gets vitiated it results in various Mutravaha Vikara. Mutrakricchra is one of them. Text will be collected from Ayurvedic Samhitas, different websites and journals will be referred.

KEYWORDS: Mutrakricchra, Ayurvedic, Mutraghata, mutrashmari, Prameha etc.

INTRODUCTION

In Ayurved wider description of mutrakricchra, mutraghata, mutrashmari, prameha etc. Mutrakricchra is a broad term which covers many diseases described in modern medical science as UTI, Prostatitis, Cystitis, urethritis etc. The pratyatma lakshana of mutrakricchra is

"Dukhena mutra pravritti" means discomfort during micturition.

Mutrakricchra is a disorder of Mutravahasrotas, which includes those forms of urinary disorders where Mutrakrichhra (difficulty in micturition) is the cardinal feature. In Ayurveda most of the urinary disorders, are described in the form of eight types of Mutrakricchra, thirteen types of Mutraghatas, four types of Ashmari and twenty types of Pramehas.

In Mutrakrichechra, prakupit pitta dosha along with vata (mainly Apana vayu) goes into Vasti (Urinary bladder) and affect the Mutravaha Srotas due to which the patient feels difficulty in urination with the symptoms like Daha, Ruja, Bastigurutva, Shotha, Muhurmutrata, Peet mutrata, Sarakta mutrata.

In this literature review of the mutrakrichcchra has been illustrated in accordance with Ayurvedic classics, and research papers collected from indexed journals accessed physically and through the internet.

Mutra is an outcome product digestion of food and metabolism in the body it is passes through urethra. In both Mutraghata and Mutrakricchra, Kricchrata (dysuria) and Mutra- vibandhta are simultaneously present but in Mutrakriccha there is predominance of Kricchrata (dysuria).

NIRUKTI

म्त्रेकृच्छ्रमत्रः इति म्त्रकृच्छ्रम॥

The term "Mutrakricchra" means Difficulty and pain during micturition. Mutrakricchra is a broad term and is originates from two words- 'Mutra' and 'Krichhra'. The word 'Mutra' is derived from the term "Prasrava" which means to ooze and word 'Krichhra' is derived from the 'Kashte' which means pain or discomfort.

Nidana (Etiology)

It can be concluded that Vyayama, adhyashan, ruksha sevana, yana gamana are causative factors for vata prakopa. Tikshna aushadha, amla sevana causes pitta prakopa and Anupa mamsa sevana causes kapha prakopa So these Nidanas cause vitiation of Doshas along with Stroto-dushti of Mutrvaha strotas. Stroto-dusti will cause kha-vaigunya in Mutravaha srotas. These factor leads to Mutrakricchra. These etiological factors can be

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summarized as

Aharaja Nidana- Adhyashana, Ajirna, Ruksha anna sevana, Tikshna aushadha sevana,Ruksha madya sevana Viharaja Nidana- Yana gamana, Ativyayama, Aghata Partantra Nidana- Kaphaja arsha, Ajirna, Vasti vidradhi, Gulma, Udavarta.

Classification of Mutravikara

A- In our classic text, Mutravikara (urinary disorders) are

described in detailed as

Mutraghata, Ashmari and Mutrakricchra.

Charaka Samhita- 13 Mutraghata + 8 Mutrakricchra+ 4

Ashmari = 25

Sushruta Samhita- 12 Mutraghata+ 8 Mutrakricchra + 4 Ashmari = 24

Astanga Hridaya- 12 Mutraghata + 4 Mutrakricchra + 4 Ashmari = 20

| B- 1 | 'vpes of | Mutravikara | based | on l | Dosha. |
|------|----------|-------------|-------|------|--------|
|------|----------|-------------|-------|------|--------|

| Su.samhita | Ch.samhita | As.sangrah | As.hriday | Yog.ratna. | Bh.pr. | Bh.ratna. | Ma.nidan |
|------------|------------|------------|-----------|------------|-----------|-----------|-----------|
| Vataj | Vataj | Vataj | Vataj | Vataj | Vataj | Vataj | Vataj |
| Pittaj | Pittaj | Pittaj | Pittaj | Pittaj | Pittaj | Pittaj | Pittaj |
| Kaphaj | Kaphaj | Kaphaj | Kaphaj | Kaphaj | Kaphaj | Kaphaj | Kaphaj |
| Sanipataj | Sanipataj | Sanipataj | Sanipataj | Sanipataj | Sanipataj | Sanipataj | Sanipataj |
| Ashmarij | Ashmarij | Ashmarij | Ashmarij | Ashmarij | Ashmarij | Ashmarij | Ashmarij |
| Shakrit | 1 | - | 1 | Purishaja | Shakrit | Purishaja | Purishaja |
| - | Raktaja | - | - | - | - | Shonitaj | - |
| - | Shukraj | Shukraj | Shukraj | Shukraj | Shukraj | Shukraj | Shukraj |
| Sharkara | Sharkara | Sharkara | Sharkara | - | Sharkara | - | Sharkara |
| Abhighataj | - | - | - | Shalyaja | Shalyaja | Abhighata | Shalyaja |

C- Mutravikara

- 1) Atipravrittaja Prameha roga
- 2) Apravrittaja Mutra Roga (Mutrakricchra, Mutraghata, Ashmari).

SAMPRAPTI

Samprapti is an important factor to understand the

process of manifestation of a disease. Acharya Charak has described the pathogenesis of Mutrakricchra. In Mutrakrichhra, Specific etiological factors either individually or jointly results in vitiation of Tridosha. Then these Vitiated Dosha get aggravated in the Basti and hamper the Mutravaha srotas that cause Mutravikara namely Mutrakricchra.

SAMPRAPTI GHATAKA

| Dosha | Vata dominant Tridosha |
|----------------|-----------------------------|
| Dushya | Mutra Dhatu, Kleda |
| Srotasa | Mutravahasrotas |
| Agni | Agnimandhya, Rasagnimandhya |
| Adhisthana | Basti, Mutramarga |
| Srotodusti | Sanga |
| Rogamarga | Madhyama |
| Vyadhiparkara | Nija and Agantuja |
| Swabhava | Ashukari |
| Sadhyasadhyata | Sadhya |

LAKSHANA (RUPA)

- 1. Vataj Mutrakricchra- Severe pain in groin, scrotum, penis and bladder. Patient passes scanty urine. Severe pain is main symptom in Vataj mutrakricchra the so it may corelated withUTI.
- 2. Pittaj Mutrakricchra- The patient suffers from Burning Micturition, Difficulty in passing urine, Straining while passing the urine, Urgency for urination and blood-tinged urine. Yellowish Discoloration. Pittaj mutrakricchra may be correlated with acute prostatitis.
- **3. Kaphaj Mutrakricchra-** Mild pain, heaviness and swelling in suprapubic and penile region. Elimination of unctuous, white, little warm, slimmy

- urine. These symptoms are similar to the symptoms of chronic prostatitis.
- Sannipatik Mutrakricchra- Elimination of multicoloured urine, associated with burning sensation or cold, pain, loss of consciousness. It is difficult for management.
- 5. Abhighataj Mutrakricchra- Injury to Mutravaha Srotasa produces symptoms as like Mutraghata. Madhav Nidhan and Bhav Prakash says that, injury to Mutravaha Srotas produces symptoms like Vataj Mutrakrichchra.
- **6. Shakrita Mutrakricchra** Vata getting aggrevated by the retention of stool, causes flatulence, painful

www.wjpmr.com | Vol 10, Issue 8, 2024. | ISO 9001:2015 Certified Journal | 264

micturition and retention of urine.

- 7. Ashmari Janya Mutrakricchra Aggravated vata dries up the semen, urine, pitta and kapha located in the urinary bladder leading to development of ashmari. Obstruction to urinary passage takes place due to ashmari and it results in pain in the urinary bladder.
- 8. Sarkaraja Mutrakricchra When ashmari becomes disintegrated into small particles by vata and these come out from urinary passage is called sharkara. Pain in heart region, shivering, abdominal pain, sluggishness of digestive fire, fainting and severe dysuria. Pain subsides after elimination of urine and appears again when the passage is blocked by stonegravel.
- *Shukraja Mutrakricchra Pain in the groin, urinary bladder and penis. Testicles become enlarged and painful. Patient passes urine with difficulty due to obstruction to urinary flowby semen.
- *Raktaja Mutrakricchra Accidental or instrumental injury or ematiation of various tissue with bleeding disorder gives rise to severe pain and blood strained urine, which is passed frequently in small quantities. Formation of blood clots in urinary passages leads to distension and heaviness in the bladder which is relieved after passage of blood clots.
- **Acharya kashyapa had also described the sign and symptoms of Mutrakricchra in Vednaadhyaya.

Updrava- Acharya Kashyapa has only explained the Upadrava of Mutrakricchra as Karshyata (Emaciation), Arti (Uneasiness), Aruchi (Anorexia), Annavasthiti (Mind instability), Trishna (Thirst), Shoola (Pain) and Vishada (Nervousness).

CHIKITSA (MANAGEMENT)

In Sushruta Samhita, the first fundamental principle of management has mentioned as Nidan parivarjanam (Su.U.1/25) which means to avoid the etiological factors, responsible for the onset of disease.

- **1- Vataja Mutrakricchra chikitsa-** The drugs used in this Mutrakricchra are are Vidarigandhadi gana. which normalise vata. These drugs can be given in the form of Kwath, kalka, peya and mamsa rasa.
- **2- Pittaja Mutrakricchra chikitsa-** In sanshamana chikitsa, the paste of Chandana, Kamalnal, Karpoor should be applied locally. Kwath of Shatavari, Kusha, Kasha, Gokshura, Ikshu, Shalidhanyu, Vidarikanda is given in Paittik Mutrakricchra.

Along with above measures the medicated ghee prepared with Trinpanchmool, Utpaladi, Kakolyadi and Nyogradi gana Kwath should be given to the patient of Paittik Mutrakricchra.

3- Kaphaja Mutrakricchra chikitsa- - The use of Vyoshadi churna described by Charak. The drug of Sursadi, Varunadi, Ushakadi and Mustadi groups are useful in the treatment of Kaphaja mutrakricchra.

4- Sannipattaja Mutrakricchra chikitsa-

In Sannipataja Mutrakricchra the treatment should be done according to vata sthana.

- "The dosha which is more dominant is treated first"
- **5- Abhighataj Mutrakricchra -** It should be treated according to management of sadyovrana (fresh wound) along with vatashamak chikitsa.
- **6- Shakritajanya Mutrakricchra chikitsa-** In this type of Mutrakricchra, purgative drugs should be employed. As vitiated apana vayu should be controlled by snehana, swedan, avagahana, Basti etc., phalvarti having thumb thickness should be applied after lubricating it with ghrita.
- **7,8-Ashmari Janya, Sarkaraja Mutrakricchra chikitsa-** In Ashmarijanya and Sarkaraja Mutrakrichhra, dysuria is caused by calculus or gravels. So, treatment suggested for Kaphaja and Vatika types of Mutrakrichhra chikitsa are Pasanabhedaadi Kwatha and Pasanabhedaadi Ghrita which help in the breaking (dissolution) of calculus in the urinary tract.
- *Shukraja Mutrakricchra In this condition the treatment is given according to predominance of doshas. The sexual intercourse with female has been advocated and various drugs eg., Vang bhasm, Shilajatu preparations have also been mentioned to relieve the condition when semen passes with urine.
- *Raktaj Mutrakricchra chikitsa- It should be managed as sadyovrana. The juice prepared by stalk of Utapala, Tala, Kasha, Ikshu and Kaseruka used along with sugar and honey in the management of Raktaj Mutrakricchra.

Single Herbal Drugs Are Use In Mutrkricchra Chikitsa- Varuna, Shigru, Punarnava, Shatavari, Trapush, Laghu Ela, Shilajatu, Pashanbheda etc.

CONCLUSION

Mutrakricchra is very common occurring disease in routine clinical practices. In Ayurveda wider description of mutrakricchra available in various samhitas and commentaries. Many patients have ambiguous symptoms of mutrakricchra according to doshas involvement hence make diagnosis is difficult. Then we should rethink about Samprapti of disease doshas involvement and kha-Vaigunya present in mutravaha srotasa. After to make diagnosis we should follow treatment regimen mentioned in Samhitas according to doshas involvement. In recent years many researches going on mutrakricchra and different Ayurvedic preparations e.g Varun-Shigru ghan vati, Gokshuradi guggulu, Chanraprabha vati, Punarnava preparations etc. having wonderful results. Beside a lot

of researches the disease is still challenging for medical fraternity, and need of further researches are still awaiting.

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